

FORM LM-30

LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

This report is mandatory under P.L. 86-257 as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440.

For Official Use Only

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READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT

1 File Number U <u>10172</u>	2 Fiscal Year Covered From <u>1</u> / <u>1</u> / <u>2004</u> Through: <u>12</u> / <u>31</u> / <u>2004</u>
3 Name and address of person filing Name <u>John</u> <u>A</u> <u>Palmatier</u> P O Box, Bldg Room No If any Street <u>523 Togiak Circle</u> City <u>Anchorage</u> State <u>Alaska</u> ZIP Code + 4 <u>99503</u>	4 Name, file number and address of labor organization. Name <u>United Brotherhood of Carpenters & Joiners of America 4059 Alaska Regional Council of Carpenters</u> Labor Organization File Number <u>542-316</u> P O Box Building and Room Number If any Street <u>410 Denali Street #100</u> City <u>Anchorage</u> State <u>Alaska</u> ZIP Code + 4 <u>99501</u>
5. Position in labor organization. <u>Executive Secretary-Treasurer</u>	

Enter appropriate data below if during the past fiscal year you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions)

A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.	
6. Name and address of Employer (including trade name, if any) Name Trade Name if any P O Box, Bldg Room No If any Street City State ZIP Code + 4	7 a. Nature of Interest, Transaction, or Income 7 b. Amount

Signature

15 Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law that all of the information submitted in this report (including the information contained in any accompanying documents) has been examined by the signatory and is, to the best of the undersigned's knowledge and belief true, correct, and complete. (See the section on penalties in the instructions.)

Signed

On

8/12/05

Date

907-274-2722

Telephone Number

Name of Person Filing

John A Palmatier

File Number U-

8 Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from selling or leasing to or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent or (2) any part of which consists of buying from or selling or leasing directly or indirectly to or otherwise dealing with your labor organization or with a trust in which your labor organization is interested

8 Name and address of Business (including trade name, if any)

Name UBCJA 4059 Alaska Regional Council of Carpenters

Trade Name if any

P O Box Bldg Room No if any

Street 410 Denali Street #100

City Anchorage

State Alaska ZIP Code + 4 99501

9 Business deals with

☐ a Labor Organization☒ b Trust☐ c Employer

10 If 9 b or 9 c is checked give trust or employer's name

Name Southern Alaska Carpenters Trust

Trade Name if any

P O Box, Bldg Room No. if any

Street 4300 B Street, Suite 305

City Anchorage

State Alaska ZIP Code + 4 99503

11 a Nature of such dealing

Reimbursements for Travel and Meals

11 b. Approximate dollar value of such dealing

\$1,445.00

12 a Nature of interest held or income received

12 b Amount

C Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value

13 a Name and address of Employer or Labor Relations Consultant (including trade name if any)

Name

Trade Name if any

P O Box Bldg Room No if any

Street

City

State

ZIP Code + 4

14 a Nature of payment.

13 b Is the Business an Employer ☐ or Consultant ☐ ?

14 b Amount of payment.